

# THE DIVINE COOL BREEZE

VOL VI

ISSUE 3 & 4

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Printed by: Computex Graphics, 112 High Tech Indl. Centre, Caves Road, Jogeshwari (E), Bombay 400 060

PRAYER TO SHRI MATAJI

*Shri Mother,*

*Please give us Your love so we have compassion for one another.*

*Make us humble so we are sweet to each other.*

*Give us a sense of respect so we do not belittle others.*

*Give us the confidence to act from our hearts.*

*Make us completely content*

*so that we desire only the joy of our ascent.*

*And Mother forgive us for we cannot comprehend who You are.*

*Give us the sensitivity to perceive the subtle.*

*Let us feel You in our hearts.*

*Mother we will clean our hearts for You.*

*Amen.*

*Jai Shri Mataji*

**MAHAKALI PUJA TALK**  
**HER HOLINESS SHRI MATAJI NIRMALA DEVI**

11.07.93 - Paris (Synopsis)

Today we have decided to have the puja of the Devi. This time we are not talking about Adi Shakti, about Kundalini, or about Saraswati, Mahalakshmi. We are talking about the Mahakali. That's the Goddess which is the first one which comes first and establishes Shri Ganesha in the form of Gauri. She is the complete form of Mahasarswati and Mahalakshmi. Out of Her only these energies emit. So She's the one who is the power of desire of God and within us also, She creates desires. These desires within us start emitting outside and we develop a kind of a reaction to all desires.

The first and foremost desires . . . the most primitive, is to feed yourself, and this is given to us by the Goddess. It is very important that we should feed ourselves sufficiently enough to exist on this earth, and also we have seen that when this kind of desire grows very much more than normal, then you become slaves of this desire and any amount of food cannot satisfy you. But this desire starts acting through your ego so it satisfies you. And also those people who are manufacturing food or who are supplying food in hotels and all that, now how to satisfy your desires. So they bring it in a way, show it around, place it before you so that you approve of it, .. and then they serve it. They know how to befool you and you feel quite happy also. So this desire gets completely controlled by your ego. And when it becomes a kind of a collective desire and a collective ego expression, then you become like gluttons, .. sophisticated. Of course, if your ego is not there then people would like to see to please others by feeding them. This desire reacts and then the new desire come in through the blessings of Mahakali - that you like to see others eating the food. You enjoy when others eat the food cooked by you, served by you, given by you. You just want to watch. This gives you satisfaction. But food, any extent you may go, you will never be satisfied. Now in the western life today, it has become very important to ask the child everyday, "What will you have?" In olden days the food was cooked for all the family . . . But now you must ask the child, "What will you have?" than the child will say, "I'll have this". Now supposing you don't have that in the fridge, you are finished. How will you please that boy in his ego because he wants a particular thing? So gradually we build up even the ego of our children. We have to say, "This is cooked, this is nice, and you eat this." It's the duty of the parents not to allow children to grow their ego by what they want. You should know what they have to have.

So actually the blessings of the Devi on this point is that She gives you a desire that you should serve others. Also you then get concerned about people who are starving, want to find out why they are starving. Another extreme of this could be that some people think that they should not eat so much, a kind of a sacrificing nonsense. Whatever one has to eat, one should eat. There is no wisdom in this kind of austerity. And when people enter into this kind of austerity, then they have sufferings and troubles and such people become extremely ascetic and hot tempered. So a person who is hungry is as bad a person who is overfed. I think hungry is worse.

The second desire that comes to you is that everyone should love you. This comes because it makes you a good person. You know that everybody likes goodness, so people try to be good to



others, nice to others. By pleasing others they think others will like them very much, but it develops again out of bounds and then all the time you try to please others so that you become absolutely slavish. You become so artificial that people can make out that there is nothing natural in this person, he is just trying to please us. If you please another one with a detached manner, not expecting anything that should be done for you or that could be achieved through that pleasing, is very pure pleasing and is very good. But supposing you try to please others only just to take advantage of that person, then you develop hypocrisy of the worst type, and you get lost. People mock at you, laugh at you, they are never pleased. They know that you are a hypocrite and you are doing it for some sort of an advantage or an exploitation. You are not doing it because you want to be good really, to be nice. A person who is good automatically pleases others, but he doesn't try to please. He is just, his nature is such, his temperament is such that he just pleases people. Now what does the Devi do? She brings out the truth before them. She shows that what you have been doing for a particular exploitation doesn't work out. Up to a point it does, then She exposes them. The exposure starts and with that exposure, they are surprised, "How am I exposed? How am I caught? How do people know?" This is the job of the power of Mahakali. She exposes all that is wrong, falsehood and untruth.

Then the third desire people have is to possess material things from which materialism has come. But there is no end to it, because they have no satisfaction in getting one thing... and you cannot enjoy anything that you get. This is also human failing and this human failing creates economics. Economics is created because wants in general are not satiable. So we go on jumping from one thing to another and then become slaves of entrepreneurs.. So much so that you lose your individuality completely. People do it because they are brainless. But for Sahaja Yogis, the Mahakali power works and She teaches them, 'All right, this dress suits you, have this one, and it's the best for you. Once for all, your lifelong problem is solved'. The desire is there to impress others with outside things like dress, hairstyles, and other fads. So this kind of stupidity comes in our heads when we start using our ego. With ego a person becomes absolutely stupid. It is really difficult to tell people to do right things, but wrong thing people take to like that! For example I told everyone that you put oil - if not every day, just before bath - lots of oil in your head and wash. Now I find many people getting bald, but they didn't put the oil. What can I do about it? Such a simple thing they would not believe - that you need something for your nourishment. But they will do something which is absurd, nonsensical, without even thinking what is going to harm us. Here the Mahakali, what does She do? She punishes you. Your body is punished. If you wear very tight clothes, you develop problems on your legs. If you wear holey pants, then you get cramps. Anything you do abnormal, you have to pay for it. First you have to pay for doing it, then you have to pay for it physically.

So many things can be avoided if we just have a simple life. The Mahakali principle in us raises us higher and higher. Despite that, we are pulled down. Then this Mahakali, She comes forward and shows what wrong we have done, how we have gone wrong, how we have missed the point. Then another thing She does, which is very beautiful - She creates an illusion, to test your intelligence, to test your sensibility... *Bhranti Rupena Samsthita*. She makes a *Bhranti* in your head, illusion. So you become illusive, or others become illusive, or a situation becomes illusive. And you are lost in it. Then you really understand that, 'It's a wrong thing I have done'. This Mahakali power puts this ego right by creating illusion, *Bhranti*. And this is responsible for many illusions we run after - it's a mirage. Once we are satisfied within ourselves, then we don't run after mirages.



This illusion, if it is not created, people would be so egoistical that the whole world would be finished. So this is the great work of Mahakali power within us, that She creates illusions. Many people talk about maya. *This is Mothers' maya.* This is maya, that is maya. It's the work of Mahakali. She wants to test you... but in Sahaja Yoga, it's not such a strong one. So to test Sahaja Yogis also, this Mahakali helps you... So this is how the illusion corrects you. If there is no illusion, you would never be corrected directly. Supposing I say, "Don't do this." You may not like it. Of course, mostly you like, but sometimes you don't. And then the illusion works and then you realise, 'Where was I and where am I now? I should not have done this.. How is it that I have landed into this problem? What has made me so stupid?' This is something which She does.

Another is, She's the one who relaxes you completely. When you are tired and fed up, when you don't know what to do, then She makes you sleep. All day's work you do, ultimately the Mahakali power acts on you, and She makes you sleep, sleep like a child. At that time, all wrong we have done to ourselves and to others is forgiven. In Her lap we sleep nicely, quietly, and all our problems are solved. In those dreams, when you are, She brings forth solutions to you. So many people told Me that 'Mother, You came into my dream and told me that this is the medicine you should take. You came in my dream and told me that this particular type of life will suit you.' They see Me clearly coming, but there it is not whole of Me but... the Mahakali powers act. 'Into very deep sleep you are, it is called, at the *Sushupti*. There She appears, in the dream She guides you and tells you.

But the greatest thing that She does is give you the sense of chastity and security. When the children are born they have a sense of chastity, shame, decency, decorous behaviour. But gradually when they see others misbehaving, they start misbehaving. To them decency becomes a bondage. But naturally She's there to tell you that this is indecent, you should'nt do it, this is wrong. But as you grow up and mature, you start disrespecting your chastity, and you start becoming like immature, stupid people. All this if it's understood through meditation, the Mahakali helps you a lot, because She is the one who creates the proper passage for the Kundalini to rise. Mahakali is the same as the Kundalini because She is the residual energy of Mahakali power. *Full of Vidya*. But the function is different. The function of Mahakali is to protect you, guide you, give you wisdom. And the function of the Kundalini is to cleanse you, to clear it out, not to play about with you, to forgive you and help you to grow properly.

Now in your life as Sahaja Yogis, you will see how Mahakali helps you in every way. It is so interesting to watch Her work - how She brings forth all kinds of satisfaction to you. The greed, the temptations and the temper goes away. The most helpful thing She does is that you get rid of your bad habits - absolutely, automatically in the light of the Mahakali power, you do not want anything destructive to be practised. If you have been practising anything destructive, you try to get rid of it... It's the Mahakali power within you which is awakened, does all these things. And She has made you so beautiful, so angelic. By Her corrections, and by Her illusions, She has made you like this. So don't get so attached to money, to greed, to lust - all these things which are responsible for putting you down. Also possessiveness for children, husband and matter. You just start understanding that the joy is in sharing. You want to share everything with others, and that sharing starts when these Mahakali powers start giving you blessings of joy, of sharing, of being collective, of being pure. These blessings come to you from the Mahakali power. So today we are going to worship that Mahakali power.      May God bless you.



**GANESHA PUJA TALK**  
**HER HOLINESS SHRI MATAJI NIRMALA DEVI**  
5.12.93 - Delhi (Synopsis)

First thing after the creation of this earth, Shri Parmatma Shri Adi Shakti thought that purity and holiness (Pavitrata) should pervade and it is only after this that the "Chaitanya" will be activated in the atmosphere. Now this Param Chaitanya is present everywhere but it can be active only if it takes a form within you.

If you are not pure or your thoughts are not pure or you are on a different plane, then you cannot go deep into your being. This "subtlety" which you have received in a very Sahajway, is the handiwork of Shri Ganesha. Shri Ganesha is the donor of Param Chaitanya and it is He who is present in Chaitanya form on every chakra. It is impossible for the Kundalini to rise, unless and until all the Chakras become pure and holy, and even if it manages to rise, it will keep on falling down again and again.

There is a Mother and son relationship between the Kundalini and Shri Ganesha. All of you know this story that when Shri Parvati had gone for a bath and as She scrubbed Herself, from the dust which was full of vibrations, She created Shri Ganesha, who was made to sit outside. Shri Ganesha was created by Shri Adi Shakti alone and Shri Sadashiva had no hand in it. From this you will easily understand how St. Gabriel came to Virgin Mary and told her that from your womb, "the saviour of the world" is going to be born. Ordinarily, people feel that the unwed woman is a greatest sinner, if she is carrying a child. But for Indians, who can easily accept the story of the creation of Shri Ganesha by Shri Parvati alone in the absence of Shri Sadashiva, this is not difficult. This is how, even Shri Jesus Christ was created. For the Foreigners, to accept and understand this is not easy, because they equate all men with human being, and even today they are deep in controversy about what they refer to as 'Immaculate Conception'. Sahaja Yogis have seen a lot of miracles, performed by the Chaitanya, and its effect has rubbed off on you and your attention has been raised to the world. The world that we see today is 'Maya' (illusion), but also that there is a world of Truth (Satya) beyond it. They can know the truth on their finger tips that Shri Ganesha is present.

When I went to Greece, I saw that the Premordial Mother, the Adi Shakti had incarnated there as "Athena", and that they had built a temple for Her in Persepolis and outside it they had inscribed that here present is a "Child God". No one knows about this, as to who this 'Child God' is since so many years have passed.

Invaders destroyed all their heritage and traditions. Then we went to place where there was a loose circular slab of stone (like a nabhi), from where there was a flow of strong vibration, and behind it we found a "Svayambhu" of Shri Ganesha.

Yet, after this some people did come forward who had their attention on religion, and they felt that religion should be re-established in the world, and that they should be brought up to the level of



purity, that when it was time for their salvation, they would be ready for it. That is why, they had so far paid more attention on such things. They had earlier received the ten commandments from Moses, and by obeying them, they wanted to keep themselves in such a condition as to be ready for self-realization. In our country also, Guru Nanak and other great gurus worked hard for the same thing; that mankind should observe "dharma", and get their balance and that they should earn only merits (Punyas) and not gather sins (Pap).

Shri Ganesh's work was different. By dint of his own powers, He observes purity. His greatest power is that of "innocence". His head of an elephant suggests that He has no ego and superego. He is a child, an eternal child. Jesus Christ was His incarnation in this world. With the help of science, we have been able to prove this, that Shri Ganesh is a power, an energy, and when He takes a shape, it is in the form of Shri Ganesh. It means that only in a heart which is pure, gentle, innocent, simple, full of faith, that the power of Shri Ganesh can be awakened. Without the help of Shri Ganesh, Kundalini just cannot be awakened. Kundalini is the Gauri Shakti and at every moment of its ascent Shri Ganesh is there to protect it. Not only that, but after the Kundalini pierces through each Chakra, it closes that Chakra, so that the Kundalini cannot slip down again. Now, within us Shri Ganesh is situated at the Mooladhar Chakra. That is the reason why many people have made this mistake, because in Mooladhar which is triangular in shape, only the Kundalini resides, and it is under this, on the Mooladhar Chakra that Shri Ganesh is present, and you all are aware what are his different functions.

You have seen some of my photographs in which Shri Ganesh is standing behind and above me. Similarly, He stands for other "Devtas". In India, most of the people are aware about the power of chastity of Shri Ganesh: and they realize that they should also observe chastity for themselves. The foreigners however do not think that way. For them desire of sensuality is important. Indians are aware about this, and even if a few of them do not observe the purity and chastity at least they act that they do. By this, there is one advantage that at least the cancer of immorality does not openly spread in the Society. In foreign countries, they feel that they are doing some great work - some sort of a adventure, and are quite proud about it. According to Indians, it amounts to foolishness. If you go to America, you will see that Shri Ganesh is conspicuous by His absence. It is only after the destruction has set in, they have started to realize that they should observe chastity and that too this is felt only among the Sahaj Yogis.

The greatest quality of Shri Ganesh is that he is innocent. When you are innocent, you become simple and pure being. Christ has said that when it will be your time for salvation, you will become like a child. Besides the other powers of Shri Ganesh, it will be the power of innocence alone, which will work at the time of self-realization.

The intellectuals cannot understand why Shri Ganesh is our special devta. The problem is that until and unless they become subtle they cannot know that all the deities are within us. Now Shri Ganesh has 4 hands and carbon atom has 4 valences. When you see the carbon atom from the left, you see the "Swastika": from the right you see the "Omkar" and when you see it from downwards, you see the sign of "alpha and omega". Jesus Christ has said that, "I am the alpha and the omega" - alpha means the beginning and omega means the end. The symbols of alpha and omega (as they are written) are found on the atom. When I told all this to the foreigners, in all earnest



they started to do research on this. They took the photographs of the carbon atom from 3 different angles, and found this exactly as I had described. From this it is proved that Shri Jesus Christ who said this is verily Shri Ganesh, verily the Omkara, verily the Swastika.

Even Hitler used the symbol of Swastika. Now the Swastika which is clock-wise (where it moves in that direction) stands for innocence and progress, whereas the Swastika which he used had its movement an anti-clockwise direction, and that stands for destruction. Thus, when the energy moves anti-clockwise, it causes a lot of problems, and such a person can get into various types of incurable diseases. Yesterday there was a man who came here with the disease of muscles which had started working. Slowly the muscles become weaker and weaker and this is known as Myelitis. This problem is caused when the energy of Shri Ganesh starts moving in the opposite direction (anti-clockwise). Same was the condition of Hitler, when he tried to use the power of Shri Ganesh by using the symbol of Swastika. A stencil was used to prepare this symbol, and so long as it was used properly, he met with success, but later on, as soon as the stencil which was used, was turned the other way round and made the Swastika move in an anti-clock direction, he encountered his downfall. It is truth that it is this wrong use of the symbol, which is responsible for his complete disaster.

In Pune, I have publicly told the people three or four times to respect Shri Ganesh, do righteous work before Him. He does not like any wrong doings, any thing which is not pious. Tilak had started the worship of Shri Ganesh which spreads over ten days. But what I saw in Pune, truly shocked me. Before the worship of Shri Ganesh, they play vulgar songs, and perform vulgar dances, women dress up indecently, there is a flow of liquor and excessive use of cigarettes etc. Shri Ganesh has the vehicle of victory and so (Jaydul Vahan) I told them that you should fear the wrath of Shri Ganesh. I had also told them in my lectures that this is the meaning of earth element, and if you do not observe protocols there will be an earthquake. That is exactly what happened. On the day of Ganpati Visarjan, all those who were dancing, in their drunken frenzy found that all their lands had sunk. We think that all this is happening in the West, so "What is wrong"; without realizing that the force of destruction that sets in is all powerful - the destruction starts from within an individual. Sitting from here, we cannot fathom the strength of this destructive energy. More than 65% of people are suffering from incurable diseases. Diseases like Schizophrenia and other unheard of diseases are so widespread that we cannot even imagine about them. Here, we have all sorts of bacterias, viruses, germs; dirt and grime, but the human beings are clean. To go against Shree Ganesh, means to do sin against the Mother. All this started when dirty people like Freud, came and spoke against morality and replaced Jesus Christ, in the minds of the people; who started to worship him. It is besides the point that he died a horrible death, suffering from cancer.

By putting your "Shri Ganesh" right, all psychosomatic diseases which appear incurable, can be easily cured. He is a symbol. When things cannot be expressed in words then a symbol is created. Today, some feel that when the symbols are made, they are made by imagination and then one gets lost in them and tend to think in that way, but in Sahaja Yoga, we can prove that these symbols are a reality. A human being has a limited mind and vision. He has to accept that he has to change his stand, if he has to perceive reality as it is, and experience what he has not experienced before. In his limited human consciousness, he cannot see the truth. That is why, it is important to know and worship Shri Ganesh. Till Shri Ganesh is established in Delhi, the problems, especially political,



cannot be solved. For this we need pure simple people with child-like innocence. People say that how can such people carry out administration, where are such people now? Today there are such corrupt people at the helm of affairs, they cheat at every step, because they are basically insecure people, they do not realize that the real wealth is his God Almighty.

If you are Sahaj Yogis, you must meditate daily, first on the left channel, then on the right channel and then on both the channels. For the left side elements make use of light element which is Ganesh tatva and its work is to remove the darkness. With that our food intake and our digestive system will work well. More than the way we take care of our external body by working it and tending to it daily; it is necessary to remove our dirt from within and after cleansing our interior by looking at it as if in a mirror and by introspecting, we should invite Shri Ganesh to preside there, not only at the Mooladhar Chakra but at all Chakras. His kingdom extends upto the Agnya chakra. Jesus Christ has said, "I am the Path, I am the way". But He has not said that "I am the destruction". He has left it to the Adi Shakti (Holy Ghost) to go further.

All religions they all stress on purity and chastity, which is the main power of Shri Ganesh. When a human being does not observe "Maryadas" or does not respect this purity in himself, he lands himself in grave difficulties, because the power of Shri Ganesh recedes from him. He faces lots of ailments and diseases. Sahaja Yogis should always invite Shri Ganesh, think of Him and whenever faced with bad thoughts, should pray to Him for his power and help. With His hard work and purity, a human being can scale such great heights that it appears like a dream to him. Those who saw Shri Ganesh in Mooladhar Chakra, mistook it and thought that this was Mooladhar, the abode of Kundalini. Because of this, the Tantriks created a lot of problems.

Purity and Chastity are our heritage and we should treasure it. "Marriage" as an institution is an offshoot of that heritage. Those who tried to preserve our "Dharma" (the ten masters) have done a lot of work for this. For example, Mohammad Sahab, who had three wives, and many talk about this. But this was in accordance with the times (Samay-anusar). At that time, so many young men had perished in the wars, that if he had not shown this way, many young women who had no means of livelihood would have gone a wrong way, because of inavailability of grooms. Marriage as an institution is pure, and that is why, Mohammad Sahab had to marry so many times to preserve the sanctity of the women. We have to understand this. Even Shri Krishna had 16000 wives besides the other 5 wives. Now the 16000 were his powers, and 5 were the elements (Panch Mahabhootas). To keep these with Him, He had to give a sanctity to these women by making them His wives. Since, He was a man, and hence people could easily cast aspersions of Him. I am the Mother, and I can have children, so no one can put me in that situation. In order to avoid this controversy, He had to make them His wives. Thus, we have to learn to understand why these incarnations did what appears strange. They are the part of "Parmatma" and whatever they did was for the interest of the Society. Shri Ganesh was fully awakened in them.

We have to realize that Shri Ganesh cannot be obtained by doing His Puja, singing his praises, giving lectures about Him, but that we have to awaken Him within us. In all of you He has been awakened, but it is unsteady, and when it is so, even your attention become shaky. Such Sahaj Yogis are half baked, situated at the periphery, not yet in the midst of it. Each one has to maintain honour of his own character. He should maintain the privacy of his own being, and not make an



open exhibition of it or put it up for sale or by his eyes destroy its sanctity. These are all wrong things - one should know that - that one does not realize by such a behaviour, one's attention gets totally disturbed. Then the attention can stray anywhere, and you can suffer from any disease or any problems. Anything can happen.

To do this "Stuti" (worship Him), there are different forms. Mohammad Sahab also in His "Stuti" of Jesus Christ said that he is "Nishkalanka" (without blemish) in every way even we have to see that we become more and more without any blemishes from day to day. To achieve this state, we have to make our attention so pure that we just do not do anything wrong. It is not necessary to involve our mind in this. Once we get steady in this state and realize that we just cannot do as wrong, then no amount of evil, dirt and squalor or temptation can touch us anymore. That is why I say that it is easiest to become innocent and pure and simple like a child. Today I find that in the West, children are under constant attack of negativity, as if some destructive force is on them. We have to be very alert that such a force does not come here. Our Indian culture is so very rich and good, that here the children can really flourish well. It is your responsibility to remain alert and keep a watch on your children and yourself. Children have to be told not to do certain things and reminded that they are Sahaj Yogis. Today, people feel that if you stop children from doing things, you are putting a spoke in their wheels. In West, the children do whatever they want to do. Why did you give them birth?

What is your responsibility? What have you to do? You have to correct them, "that this what you do is wrong, we would not help you, we won't give you money".

Otherwise our society will also go the same way. Nothing good from there is taken in, but all the bad things we still absorb. I sincerely hope that all of you will realize that the work of Shri Ganesh is "Saha"; He is the one who gives you self-realization, helps to keep your chakras pure and clear, gives them light and keeps you and your sight always moving towards the light. You have to realize this one thing from deep within, that we shall not insult Shri Ganesh in any way.

I Hope that after this Puja, within all of you here in Delhi, a new "Dharma" will be established - a dharma of auspiciousness (Shubh). For a person who is "Shubh", one glance of his is enough to make others alright. As they say the glance is "Kataksh, Kataksh Nirikshan" - means that with every side - one glance gives full "Nirikshan". Your memory will improve. All left-sided things will be destroyed by the awakening of Shri Ganesh. Now this is not something that can be got from outside, but it has to come from within. I hope all of you acquire this and get enlightened by its light, may the awareness of this power spread in the whole "Brahmanand" and the people come to realize it. These are my blessings to you.

Talking about Shri Ganesh, is one gets into meditation and the attention goes deep within. It is like the presence of a child amidst the grown-ups and how everyone gets attracted towards the child. It is a kind of "Vatsalaya Rasa" (essence of affection). This "Vatsalaya" - I hope that all of you will put this into practice.

May God bless you.



**SHRI KRISHNA PUJA TALK**  
**HER HOLINESS SHRI MATAJI NIRMALA DEVI**

11.12.93 - Hathnikund (Synopsis)

Today we are going to have the pooja of Shri Krishna. In Shri Krishna's life the river Yamuna has played a very great role. Yamuna river is a very deep river and its waters are blue in colour, which is the colour of Shri Krishna. The river Ganges is faster and is much shallower than this river. Next year, maybe we can go to Allahabad and see the confluence of these two great rivers. The whole of Haryana has been a very historical place with mythological significance, and you know that here the Pandavas and the Kauravas fought the war at Kurukshetra, and also that all this area has been used since long for meditation. Markandya, whose name you have heard often, meditated here. First he was in Maharashtra where you have seen the "Shapta Shringi" but later he came down here to meditate and wrote his treatise. Everywhere you find the place of a pir and realised souls, who are respected till today. This is the area of great spirituality because Shri Krishna lived here. In these days there were no cars and other modes of transport, so he has vibrated all this land so beautifully. He was very fond of playing near the river Yamuna. Of course, his childhood was not spent here, but after he became the king, used to visit this place many a times. We have to understand his character in a very special way. First we had the incarnation of Shri Rama - Shri Vishnu took his birth as Shri Rama but he forgot or was made to forget his own divinity. He lived as an ordinary person, became a benevolent king as described by Socrates. He had also to sacrifice his wife, that was of course very symbolic. In the other part of North India we can of course see the areas vibrated by Him where He moved. But in Maharashtra, where He later moved without shoes, walked for miles together, He has vibrated the entire land. This land has been vibrated by many saints and great incarnations. Shri Krishna on the one hand was like a child and He wanted to create the atmosphere of mirth, because after Shri Rama, religion took a very serious turn, and a very austere of religious atmosphere was created. Then the same incarnation took birth as Shri Krishna and He wanted to show the spirituality is not serious, it is a game one has to play. People do not understand Shri Krishna at all. They cannot comprehend from Shri Rama's concept to that of Shri Krishna, which I feel is really much higher, because He had to show that all this world is just a joke, is maya, and beyond that is joy. His style was very interesting. In those days they could not have these beautiful pandals, so many disciples, so He tried His own style. When He was a child, there were many milkmaids called "gopis" who would be taking their bath in the Yamuna. He would just break their water pitchers and the water would just flow down their backs. This Yamuna river was vibrated by "Radhaji" - "Ra" means "energy" and "Dha" means "one who sustains", He did not know how to tell them about the "Kundalini", and so He would take stones and throw at the pitchers, making the water flow down their backbone, giving them the blessings of the Kundalini. His style was extremely simple playful, mirthful and nobody understood why He was doing all these things. Now when He was a very small child, there were ladies who would take baths, and He would try and rouse their Kundalinis. He would take their clothes, hide them, and then vibrated them. Many people don't know the little child, He is so innocent, and He was just teasing them and how He wanted to show that life is nothing but great joy. He would then give them their clothes. Later on, He grew up and became the King of Dwarka. Now in our country there are many western intellectuals



and they try to say that there were two Shri Krishnas'. They want to analyse everything, without understanding spirituality, what is the subtlety behind it. He had sixteen thousand wives, as they say. They were his powers. Now, as a Mother I can have thousands of children, boys, girls, men and women nobody can say anything about my character. But for men it is very difficult. So He got all his powers born as women, who were married to a King. Actually, they were not married, the king had abducted them and put them in a jail. He saved them from there, brought them out and married them. If you see the accent is on marriage. These are sixteen thousand powers, He had sixteen petals, and thousands of the Sahasrar. So that makes sixteen thousand powers. Then He had five wives, for which also people have objection. Now these five wives are five elements. The essence of them, the casual of them came as his wives and he married them. But He was such a detached soul. There are so many stories about His detachment. There was one great Rishi - a sage, who had arrived on the other bank of the Yamuna. There was no Yamuna, but there were Rivers Narmada and Tapi. His wives wanted to go and serve the sage. When they went to the river they found that it was in floods, and so they went back to Shri Krishna and told them that they should go to the river and tell them the truth, and by that truth, the river will go down. They were surprised. Then they served the sage, gave him food and when they came to the river, they again found it in floods. They were worried and they went back to the sage and told him that the river was in spate. The sage asked them to tell the river that the sage was on fast and had not eaten anything. They were surprised that he had eaten like a glutton and yet asked them to tell this. But they went ahead and told the river as instructed, and immediately the floods receded. They were again surprised, but they could cross over.

Now the point is that these people who are on this level, even when they eat, they don't eat, even though they are married, they are completely and absolutely detached from the work you are doing, the life you are leading. I cannot say how one can get detached thus of course but by meditating, by the Kundalini working out and fixing the Kundalini, properly, it will work out. You will be amazed how you will become detached about things and how you can manage things without actually doing them; how you can work out so many things without even feeling tired. This is a state which one has got to achieve, and to know whether you are at that state or not, you have to notice how many times you use the word "I" or "me", ("I did this", or "I did that", or "this is my child, that is my house"). When you start using "I" too much, you are not detached so try and introspect. These are all words of illusion. Once you get detached it is a state, in which you have to grow. You cannot get it by standing on your head.

So Shri Krishna's message throughout his life was complete detachment even when He went with Arjuna to war. He said that He would go only as a charioteer, He would not raise any weapons. He would not fight. He told Arjuna that only if he would agree to that condition, He would go with Him. When Arjuna questioned Him as to how he could kill all his relations, gurus, friends and became depressed about it, Shri Krishna told him that the truth was that they were already dead. Anything that is born, has to die. So you have to kill them. Now people can say that Shri Krishna was preaching violence. But it is not that what he said was that all those who are "adharmes" who are cruel, are against the tradition of dharma all those have to be killed. Whether you Kill them or not, they are already dead, because they have committed so many sins. They are already dead, so you should not think that you are killing them, but it is the divine who is going to do the so called killing. So the war started. Even in the Gita what he wanted to communicate is not understood by the



people. You can imagine His detachment from the fact that he is preaching philosophy when the war is already on. The first thing he told to Arjuna was that he should take to "gryana" "Gyana" means "Bodh" and that is possible only through enlightenment. But people don't understand this, they think that you can get "gyana" by reading books, reciting of "the gita", or listening to lectures. Now in this country there are many who give lectures on Shri Krishna but in their own lives. They are horrible people.

Now Shri Krishna was not a businessman, telling you things slowly, but he was very straight and said outright to Arjuna that you have to be "Stitha Pragnya" ie. a Sahaj Yogi.

Then Arjuna asked him why he wanted him to go to war and do this "Karma." That is also very much misunderstood. Only after you get your realisation you can understand what it is & do your "Karma." He has said it very clearly, that you do whatever action you have to do and put it at my Lotus Feet which is an important statment, as long as you have the sense that you are doing something, as long as there is an ego or an "I" existing within you. You may say that you are putting it at the Lotus Feet of God, but you don't. Shri Krishna realised when Arjuna asked him the question that human nature is not straight forward, and so very diplomatically, he told him to put everything at his Lotus Feet, which he knew, human beings would not do. So people have tried that since ages but have not been able to do that because whatever we do we feel responsible for that and so we cannot put it at the Lotus Feet. There have been people who have murdered and said that we have put it at Gods Lotus Feet. This kind of a delusion has let people in this country horrible things like killing travellers in the name of the Goddess. But what Shri Krishna talked of can only be possible after your realisation. When you really feel, you are not doing anything that it works. When we ask a Sahaj Yogi to give realisation he says that "it is not working," it is not "going" etc. This he speaks in the "third person", he becomes the third person, and does not think that he is doing anything. He is raising the kundalini by his own hands, but does not feel that he is doing it, he talks that this chakra is not allright, here it is blocked etc. So his "Karma" or action becomes "akarma" or non-action. Even though you are acting, doing everything, but you dont feel you are doing anything. He felt that no body would take to self - realisation so better to put the condition, that place everything at the Lotus Feet of God. Then Arjuna asked about "bhakti", and Shri Krishna answered him in a very clever way. Know I am not that clever like Shri Krishna, I say everything in a straight manner. Shri Krishna knew that human beings are too clever and if they are to be convinced they cannot be convinced in a straight forward way. So he said that whatever flower, water, fruits you offer to me, I will accept, but now is the trick but the bhakti is to be done when there is not the other that is ananya. Ananya means there is nobody else you and me. Means you should be connected to me then only you can do "bhakti". But nobody understands this, or they dont want to understand what "ananya" means. It means that you are a self - realised soul. Shri Krishna said that this is the bhakti I will accept. So one must have connection, otherwise one can get in a lot of problems. Just as this microphone if it is not connected to the mains, will not work, it is similarly so. Also there is a certain protocol, to be followed because Shri Krishna is an incarnation. Even if you have to meet a Chief Minister, and you go on calling out his name, you will be arrested. Now Shri Krishna is god almighty and one cannot take his name cheaply by chanting it continuously. That is how people have spoiled their kundalinis and have vishuddhi problems. They dont feel anything on their hands even though they may be Shri Krishna Bhaktas, because their bhakti is wrong.



So to understand Shri Krishna you have to be subtle and read between the lines. His mischief, His pranks, His childlike behaviour are all no sweet and beautiful to create a feeling of innocence and respect. Now when an Indian sees a child, he develops a kind of feeling which we call "vat salya", a feeling of great love affection and protection for a child. But in west what I have seen is that children are so much under attack. I don't know why they are doing it. There is no feeling of vatsalya of all but it is something so cruel. I don't know whether they are possessed, or there is a kind of influence of their previous lives or whatever it is, but the way they attack the innocence of small children. It is impossible to understand how human beings can do that. So Shri Krishna's child like behaviour makes you feel the love, affection and protection for the little child.

Now there is another thing about Him, Shri Krishna was connected to the Pandavas. Draupadi was also His sister. Shri Vishnumaya was born as Draupadi. Also there was His Mother Yashoda, and Radhaji, who was Mahalakshmi, Mother Mary, and She gave birth to Shri Ganesha, that was Lord Jesus Christ. In India, no one would doubt the Immaculate Conception, but for others it is too much to believe. They are all arguing about this. For Indians it is easy to believe because Shri Ganesha was also created in the same way. Now "Rā-Dha" was Mother Mary and it is surprising that if you read the "Devi Mahatyan" it is clearly written who Lord Jesus Christ is, that He is the support that is the Mooladhara. He is referred to as Mahavishnu, He is the support of the universe. Now all these were related people; but we are stupidly fighting because we do not have the knowledge of reality. Radhaji wanted to give Him the name of Yashoda. So He is called "Jesu", in Hebrew it is "Yesu". Also in north India, "Yashoda" is called "Jashoda" and thus He became Jesus. You can verify what I say on your vibrations. So they are all related to each other and the greatest thing is that they are all divine people. So we cannot understand and analyse them or pass remarks about them. To do this, is a sign of human arrogance because with his limited knowledge, he wants to talk about divinity. It is beyond the brains or human intelligence. So the only thing we can do is to be humble and surrendered. That is how "Islam" came, and that means "to surrender". But where they are surrendering only they would know. All Christians, where are they following Christ, or all Hindus where are they following the principle that everybody has a Spirit in their hearts. How can you have a caste system, if everybody has a spirit. Now thank God so many people in the world have become Sahaja Yogis. We have transcended all these artificial barriers in our divine life. How can the divine divide people; some higher, some lower. Only thing is you have to achieve that state in which you see the whole world as a drama, as Shri Krishna has said and You are the witness or "Sakshi" of all that.

I had to tell you the story of Shri Krishna because this river Yamuna reminds me of all those beautiful things He did. Also I was happy yesterday when I saw all you people dancing and enjoying which is very significant, because all these who did this earlier were not saints - they were ordinary people with whom Shri Krishna wanted to hold hands called "ras" - "Ra" means energy and "Sa" means with, and with the energy of Radhaji, they were all getting their enlightenment.

All the religion today have lost their form and meaning and have become very corrupt. This is because, it is a mental attitude, which has its own limitations, after some time there is always a decline; because there is no strength of truth in it. That is how we find decline in arts, in music, in every sphere. Now, all you people have found the truth, so please try and understand that the truth is the one that is eternal, and the truth is love. Truth is Divine Love, which has no consequences.



It does not claim anything, does not want anything. It just wants to love and when you see this all pervading power of love being kind, everyone here has had some kind of miracle. This is all done by this all-pervading power of Divine Love to convince you, by doing all their interesting things; like showing different types of my photographs; but the best that was done was this time in Navratri, when I saw my photograph in which a different kind of background appeared. There was something round and a curtain and something peeping out like a Sun from behind it. Now when I went from there to Russia, I saw the same scene behind me there. So even before it was conceived or done there, it was seen in Navratri also, supported by the Divine. Everybody saw it in Moscow, the whole scene behind me so this is how all sorts of tricks are played by this all pervading power, even when I am not there it seems that I am there. It is working out in so many ways, that one has to understand that what we think is a miracle is really the play of this all pervading power of God's Love.





**CHRISTMAS PUJA**  
**HER HOLINESS SHRI MATAJI NIRMALA DEVI**  
25.12.93 - Ganapatipule (Synopsis)

Today we are going to celebrate the birth of Christ. This is a very crucial time because there are some anti-Christ who are in charge of the Christian religion, who are talking against the birth of Christ. They have no authority, they are not realised souls, they have no idea of the Divine. They are saying that Mother Mary was not a virgin, and that Christ was not born this way. Some of you can write to them and ask with what authority they speak thus. In Satya Yug they will all be exposed, because they have no authority to speak thus, as they have not felt the all pervading power. They have no idea how miracles take place. It is only by the blessing of the Divine that a miracle is produced. You all have experienced this blessings of the Divine. I will narrate a simple example - In Navratri Puja this year, in the photograph that was taken, a curtain background appeared wherein there was a Sun peeping out from behind a curtain, with eyes, nose and smiling. Later when we went to Moscow, the same thing was seen on the stage. The Param Chaitaniya painted the same scene about a month and a half ago, before it was conceived and done. There are a thousand and one miracles you can talk about. Now when I was flying to Moscow the temperature recorded outside was -20, when we touched Moscow it was -15, but later on in the afternoon it was -4. Next day it was +10. As time passes it always becomes cooler, but this time it became warmer. This shows that all the elements are helping us. All the other minor and big problems sort out, you will be amazed how things work out.

Now the question they ask is why Christ had to be crucified? Why He could not be saved? Now Christ had to be crucified because he had to pass through the Agnya, which was very narrow. He had to pass through the cross and establish Himself there. The message of His life is not the Cross, but the message of Resurrection. He was Resurrected - that was one of the things He did, so that now you can be Resurrected. Every incarnation is something unique. But the end of it was the Resurrection. He did it, because He had to die. Otherwise how can you Resurrect yourself? There are lots of things which look difficult, but which are not. There are some who say that Christ never Resurrected Himself. Actually, He died later on in Kashmir. There is proof of it. But still, people don't believe it, because they know that if they are in the majority, they can do anything. But this time the majority is not going to help. In fact Mohammed Saheb in the Holy Kuran says that you should only worship the Chastity of the Holy Mother of Christ! He had respected the Mother. But there is no respect to Mother Mary in the Bible. They call Her a 'Woman', because of Paul, who was anti-Christ, who took over Christianity, tried to spread Christianity. What he wanted was to put in his own importance, and he used Peter, who was the worst disciple of Christ. Christ had told about him "The Satan will take you". There are people who still say, "How can Christ be born to a Virgin?" Indians worship Shri Ganesha. Shri Ganesha is the same as Christ. We believe that the Mother Herself created the child as Shri Gauri, as Virgin. That is our faith. Thus in the West, the faith is all 'rationality', there are people who produce all falsehoods. What is the purpose of the Newspapers publishing all this nonsense. You have to understand that rationality can never make you understand the truth. It is so limited, so conditioned, so full of ego. How can rationality tell you



the truth about Christ? We also now have scientific proof. I told them that if you see from the right to the left, you see a Swastika - because of the carbon atom, people have made a model of it. Then if you see from the left to the right, you see Omkara. When you see from down below, you see Alpha and Omega. Christ had said "I am the Alpha and the Omega". It also has another meaning, that "I am the beginning and I am the end". The way He has said Alpha and Omega, you can see clearly, symbolically if you see from down, up. So Omkara on one side, Swastika on another side, joint together, when they ascend and incarnate, they will become the Alpha and Omega. All this doesn't go into the heads of anti Christ. And they cannot understand what Divinity can do. You have got your realisation, your second birth - How did you get your second birth? As you know, Shri Ganesha is very powerful and Christ had said that if you say anything against the Holy Ghost, I will not tolerate it. Also against Christ, I will not tolerate. Only on that point I have to see that all these horrible people should be destroyed completely. On this occasion of His Birthday, I say that Christ was born from the same thing as Shri Ganesha. He was the Wisdom, the Source of Wisdom. Of course they did not allow Him to live long, after His work of three or three and a half years, He could lecture. But whatever He said, He was so correct, so wise. Of course they might have tried to dabble with that, but still lots of truth are left in the Bible. He spent His lifetime telling them about truth. He is the first person who talks so clearly about God. You have to be clear about God.

We have three other people in the area of "Tapa". One is Buddha and the other is Mahavira. Now Buddha and Mahavira were born at a time when ritualism was taking place of reality. So they said, "We will not talk of God. We will only talk about the Chaitanya". Everybody did that - even Ashtawarka, who was the Guru of Janaka talked only about the vibrations. Even Nanaka did that. When Namdeva went down to Oriya, He said we won't talk about God - Don't talk about Hari. Better talk about Param Chaitanya first of all. Because one can reach only Param Chaitanya to reach God. At that time, they didn't want to talk about God Almighty. It was only Jesus Christ who talked about God Almighty, He was very brave, never afraid of anything, no doubt. Jesus Christ's childhood has not been described anywhere. Like we have descriptions of Shri Krishna's childhood, Shri Rama's childhood. This is really sad. Except one incident when He was in an argument with a Pharsee, and they were flabbergasted to see how clever He was and the kind of discretion He had.

But later on even though they had shown no regard for Mother Mary, the people couldn't help showing the same. They said that She had to be some Goddess, otherwise how could Christ take birth from Her. So they called Her Madonna - Maiden, Virgin. Then this Madonna started occupying a place in Churches, everywhere. People regarded Her as Goddess. People started to see Her as The Mother. It is the people who did this, not the Bible, not Christianity. She was Mahalakshmi and we know that and we worship Her as Mahalakshmi. She was Radha. Radha also has a son and He was like an egg. Half of the egg was Jesus Christ and half was Shri Ganesha. But when this Child was born, He started crying for His Father. The father was Shri Krishna and the finger for Vishuddhi is the forefinger. Always Jesus puts His hands like this (V sign) towards His Father. Forefinger is Shri Krishna's finger and middle finger is Vishnu. The Mother was Radha - "Ra" means energy and "dha" means the one who sustains it. She is the one who called Him "Jesus". Actually in Hebrew it is "Yesu", and also in Marathi Bible, which is a direct translation from Hebrew, it is Yesu. Yesu is the name of the Mother of Shri Krishna. Yesu or Jesus from Yeshoda or Jeshoda - And Christ word comes from Krishna. By calling Him Jesus or Yesu and Christ or Krisht, She



made it easy for us to understand how closely Jesus was related to Shri Krishna. Now Shri Krishna incarnated only in India because He would have been too lenient a person to incarnate in America, as it is these people did not have any limitations, no maryadas, no sense of 'Dharma'. They are great Adharmis! So only a person like Christ, who is absolutely pure, wise and does not believe in the Leela part of Shri Krishna could come. Shri Krishna said that this is all Leela, to overcome the strictness of Shri Rama. But Christ did not say so. Despite this, all over wherever Christianity is practised, they say this is all Leela! Adharma is Leela, whatever wrong we do is Leela, we are all innocent! Their logic is so funny! All self destructive, nonsensical logic.

For us Indians, we have full idea of Dharma, we know what is right and what is wrong. More credit I would give to these Christians who are from such countries where they have no idea about Kundalini, but have worked so hard, have come up so much and become such great Sahaja Yogis. It is a blessing of God, because they were genuine and sincere. It is Christ who brought them to Sahaja Yoga. Without Him, it would not have been possible. Here Shri Ganesha is just a symbol, but there He incarnated! He told people what dharma is, which they are supposed to follow. But yet they are extremely money oriented people - What sort of things they have done in the name of God! Where He was born, it is the most symbolic thing. He was born in a manger, full of straws assembled together. There were animals. He was born, not as a rich man, but as a very poor person, and in a place very much considered below human standards. This is to show you that you don't need palaces or huge places to be born. You can be born anywhere if you are a pure person. Such a great personality was born like this. Now it is the other way round. People there are extremely materialistic, money oriented to such a limit that they are destroying themselves with whatever money they have made. They have no sense of proportion - this is what is happening in the West. And we are trying to follow them! Following their destructiveness, we think we are very advanced. Advanced towards doom!

We have to be very careful with our children, relations, that we don't take to their dirty ways, which they have created in the name of God! In spite of all this, we have a very large group of Sahaja Yogis. They are all blessed people - you know what Divinity is, what Christ is. Whether you are born a Hindu or whatever, we know that Christ belongs to all. Christ is universal, He is the support of the universe, That is mentioned in the 'Devi mahatmaya' so one must understand that. We must not ridicule anyone who is following Christ. We must worship Christ with the same affection, devotion and surrender as we worship Shri Ganesha. I don't think Christians have any faith about Christ, whereas a Sahaja Yogis' faith works because it is enlightened. You must have faith in yourself, in Sahaja Yoga and in the life you are leading. Unless and until this happens to you, you should not call yourself a Sahaja Yogi. There are yet many people on the periphery who don't understand fully, they understand only mentally and just float into the immense love of God and you should want to give this love to others. Still materialism is important with some people. They are materialistic in the sense, they still think of making money in a bad way. Others get attached to their children. This attachment is wrong. Christ never wanted it. We have to understand and to pay respect to Christ, we must get out of these materialistic ideas.

I don't say that you should go to the Himalaya, take to asceticism, or give up children like Buddha did, but your detachment to work should be there. You are all there on this earth, but you must develop your detachment. In the beginning it is alright, 'My father is sick, My mother is sick'. Not



now. Now the speed of Sahaja Yoga is very fast, and many will be left behind. So be careful. Do not get entangled by these materialistic ideas. Specially for Indians, they don't like to stay in Ashrams. Indians just want to have their homes where they can dominate their wives and have their special types of food! I think that's why people must have said that Indians must fast - to get rid of their tongue desires. They will keep fast but keep thinking of food. What is the use? Christ fasted for 40 days and when Satan tempted Him, He just ignored him.

Materialism works in different ways. In the West it is "My house, my wife, my children", in the East it is "What sort of food I eat, what sort of a house and a family I should have". All these things are still lingering. As your ascent is becoming subtler, they are also becoming subtler. And they are holding you. I know of Sahaja Yogis who want to make a business of Sahaja Yoga. Can you not control yourself? It is very easy. Christ did it. You have come here to worship Him. Try to control these things. It is very important. It doesn't matter... You can live anywhere. Like I have no demands. My body doesn't demand it. And that's why I never feel tired. I stay here with you, I can just sleep even here. Once I travelled by train from Pune to Hyderabad - I was on the wheel - it was so jerky and jumpy. But I just felt that I was going from one star to another star! Another person would have been absolutely angry for all the jumps and jerks. On the contrary, I was feeling nice, jumping from one star to another! So my reaction is very different. If there is a crisis, I become completely thoughtless. And a kind of tremendous peace starts flowing out. And this is what you can achieve, if you get detached.

Now I have children. I have grandchildren. I never phone them. They phone me. I never even telephone my Husband. Telephoning is a waste of time. I have a telephone within myself and I know all of you are alright. But unless and until you attain that state of detachment, this is difficult. Now I know some Sahaja Yogis they become suddenly very violent and hit others. You know I never raise my hand against my own children. It is not allowed. Nobody has to raise their hand or touch somebody's body. You are not to get angry, not to shout. Otherwise without your knowing, you will go down. Be absolutely calm, peaceful and compassionate. But if you are still attached, you do all this. So be careful, not to be angry. If there is such a person, let me know. Look at Christ. He was angry with the people who were selling things near the Church. He took a big hunter and hit them hard. But He was Christ! At the same time, when He was crucified, He said, "O God, My Father! please forgive them, because they don't know what they are doing!"

This is what one has to understand from Him - His character. How forgiving and loving He was. How He looked after and helped people towards their emancipation. In those days of complete chaos and anarchy, He stood up and talked about "truth" and things like "spirit", the "ascent". The people to whom He talked were all blind people, yet He talked. There are lots of myths in the Bible and one of them is that at the time of resurrection, your bodies will come out of the graves. This is not only for Christians, but also for the Muslims and the Jews. Think of this - What remains in the grave after many years? - only a few bones, and if these bones came out, how can you give them realisation? Think of it. It is a big myth. Not possible logically. In 'Nal Damyanti Akhyani' they have clearly given that when the Kal Yuga will come, all these seekers who are seeking in the Hills and mountains will be born again and they will be given their self realisation! But those who have got it, have to establish themselves. Their Kundalinis will be awakened and that is logical, because that is what we are doing today. That is why there is such a population explosion, but I am not sure how



many of these will get their self realisation. But those who have got it, have to establish themselves and there also I find that there is some sort of a subtle attachment with people. So for the time being, I feel that you should all surrender yourself to the qualities of Christ, which are immense, and the greatest amongst them is that He cannot tolerate anything against the Holy Ghost.

I tell you, if you are a Sahaja Yogi and if you misbehave, He may perhaps allow you to some extent. If we have to tell off people we should use Sahaja Yoga ways and never be violent or rude. I am very upset when I hear that even now people are violent in Sahaja Yoga. This comes from a bad liver and you can go in for a liver treatment. But remember you cannot get away with it. It is better that these people fast for 2 days and punish themselves. Temper is the worst thing and Shri Krishna has said that it is this 'temper' that everything starts. So we must control our temper and remember that Christ was the embodiment of forgiveness.

We are worshipping Him today. How He forgave people, those who crucified Him - they were not the Jews, but the Romans. The Roman authority crucified Him. With this kind of attitude people hated them, troubled and tortured them. Then the Jews had a reaction and they are also equally the same. It was never done, - that the Magistrate asked the multitudes that whether they should crucify a common thief or this Man. This was never done, Magistrates have to take their own decisions. So this is just to bring a curse on the Jews.

But thank God now we have many Jews in Sahaja Yoga and also centers in Israel. We have also lots of people from Iran who have come to America and who are also Jews and Muslims who are in Sahaja Yoga. I hear that the Sufis from Turkey are joining us and also the Sufis from India. Thus, it will work out for everybody. We must all understand how Christ was, how His life was and how He loved the world. He came to this world to be crucified. He knew it and He did it. The way they have given His picture is not correct. He was a very healthy, hefty and tall person. He had to carry the cross. These people who painted Him like a T.B. patient should know that if they had to carry the cross, could they do it? So all sort of things they have done to harm His personality, to assassinate His character. But you being Sahaja Yogis, should know about Him, have full respect for and faith in Him. He is your elder brother and as Shri Ganesha, He incarnates as your elder brother. He is there to look after you in every trouble, in every turmoil. He is going to help us in every way, all the time and the only way for us is to surrender, to forgive - the quality of His, we have to imbibe.

